

(OVER)

BURN PERMIT NO. _____
(Issued by SWCAA)

SOUTHWEST CLEAN AIR AGENCY
A PERMIT FEE OF \$100 AND A MAP (page 2) MUST ACCOMPANY BURN APPLICATION

THIS APPLICATION IS SUBJECT TO SWCAA APPROVAL AND WILL BECOME PART OF THE WRITTEN BURN PERMIT. A CHECK OR MONEY ORDER FOR THE \$100 PERMIT FEE MUST BE RECEIVED PRIOR TO THE ISSUANCE OF THE BURN PERMIT.

Stumps and debris in pile(s) must be separately shaken to remove excessive dirt to minimize smoke from the pile. Fans or equivalent (example= leaf blower) should be used to minimize smoke emissions.

NAME OF PROJECT (IF APPLICABLE): _____ SIZE OF PROJECT: _____ (ACRES)

LANDOWNER _____ HOME PHONE: _____ WORK PHONE: _____

LANDOWNER AGENT _____ HOME PHONE: _____ WORK PHONE: _____

PROPERTY ADDRESS _____ City: _____ Zip _____

MAILING ADDRESS _____ City: _____ Zip _____

Driving Directions **From I-5:** _____

1. What is the Fire District: _____

2. Burn is expected to be from ____ / ____ / ____ to ____ / ____ / ____.

3. Burn is expected to occur during Weekdays (M-F) or Weekends

4. Ignition is expected to start around _____ a.m. or after _____ p.m.

5. Burn is expected to take _____ (hours) or (days) to complete

6. DOMINANT WIND DIRECTION: _____

7. PERSONNEL & EQUIPMENT PROPOSED FOR DURATION OF BURN:

| | NUMBER | TYPE |
|----------------------------|--------|-------|
| DAY PERSONNEL | _____ | _____ |
| NIGHT PERSONNEL | _____ | _____ |
| DOZERS*/size | _____ | _____ |
| EXCAVATORS* | _____ | _____ |
| PUMP TRUCKS/gal. cap. | _____ | _____ |
| PORTABLE PUMPS*/type | _____ | _____ |
| HOSE size, amount | _____ | _____ |
| PORTA-WATER TANKS/gal. cap | _____ | _____ |
| PILE FANS | _____ | _____ |
| HAND TOOLS / TYPE | _____ | _____ |
| HAND TOOLS / TYPE | _____ | _____ |
| HAND TOOLS / TYPE | _____ | _____ |
| OTHER | _____ | _____ |

*with operator

SIGNATURE OF LANDOWNER / AGENT _____ DATE PREPARED _____

Please remit this completed form with payment to: Southwest Clean Air Agency, 11815 NE 99th Street, Suite 1294, Vancouver, WA 98682
For questions call (360) 574-3058

(OVER)

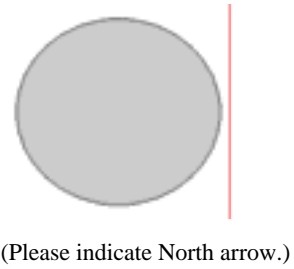
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SOUTHWEST CLEAN AIR AGENCY
BURN PERMIT REQUEST MAP

LEGAL: _____ 1/4, S _____, T _____ N, R _____ E W

NUMBER OF PILES AND SIZE _____ EST. CONSUMABLE TONS: _____

| | |
|-----------------------------------|-----------------------------|
| PREDOMINANT SPECIES: _____ | PILE TYPE : _____ |
| Westside DouglasFir/Hemlock/Ceder | Hand Piles |
| Westside Hardwood Stands | Grapple/Crane/Shovel piles |
| Primarily Brush Fuels | Tractor/Dozer/Machine Piles |
| Primarily Green Fuels | Pit Incinerator |



ATTACH OR DRAW A MAP SHOWING: BURN PILES, ROADS, STREAMS, FIRE TRAILS, ALL STRUCTURES (including neighbors and/or schools/businesses), STANDING VEGETATION, DEGREE OF SLOPE AND DIRECTION, ETC. MAP MUST BE CLEARLY LABELED.

| | | | |
|--|--|--|--|
| Please indicate distances between burn piles and structures/other flammable objects. | | | |
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| | | | |
| | | | |

SCALE: _____ DRAWN BY _____ DATE: _____

(OVER)